# **APPLICATION FOR EXEMPTION FROM AUDIT**

## SHORT FORM

NAME OF GOVERNMENT	Timnath Lakes Metropolitan District No. 5	For the Year Ended
ADDRESS	8390 East Crescent Parkway	12/31/23
	Suite 300	or fiscal year ended:
	Greenwood Village, CO 80111-2814	
CONTACT PERSON	Jason Carroll	
PHONE	303-779-5710	
EMAIL	jason.carroll@claconnect.com	
	PART 1 - CERTIFICATION OF PREPARER	-

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:	Jason Carroll					
TITLE	Accountant for the District					
FIRM NAME (if applicable)	CliftonLarsonAllen LLP					
ADDRESS	8390 East Crescent Parkway, Suite 300, C	8390 East Crescent Parkway, Suite 300, Greenwood Village, CO 80111-2814				
PHONE	303-779-5710					
PREPARER (SIGNATURE REQUIRED)			D	ATE PREPARED		
SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT				3/20/2024		

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	✓	

## **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		Des	scription	Round to nearest Dolla	r	Please use this
2-1	Taxes: Pr	roperty	(report mills levied in Question 10-6)	\$	-	space to provide
2-2	S	pecific owners	ship	\$	1	any necessary
2-3	Sa	ales and use		\$	-	explanations
2-4	Ot	ther (specify):	TIF	\$	12	
2-5	Licenses and permits			\$	-	
2-6	Intergovernmental:		Grants	\$	-	1
2-7			Conservation Trust Funds (Lottery)	\$	-	1
2-8			Highway Users Tax Funds (HUTF)	\$	-	1
2-9			Other (specify):	\$	-	
2-10	Charges for services			\$	-	1
2-11	Fines and forfeits			\$	-	]
2-12	Special assessments			\$	-	
2-13	Investment income			\$	-	
2-14	Charges for utility serv	vices		\$	-	
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$	-	
2-16	Lease proceeds			\$	-	
2-17	Developer Advances re	eceived	(should agree with line 4-4)	\$	-	]
2-18	Proceeds from sale of	capital assets		\$	-	
2-19	Fire and police pension	n		\$	-	
2-20	Donations			\$	-	
2-21	Other (specify):			\$	-	]
2-22				\$	-	]
2-23				\$	-	]
2-24		(add lin	es 2-1 through 2-23) TOTAL REVENUE	\$	13	

## **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Einancial information will not include fund equity information

	interest payments on long-term debt. Financial information will no	t include fund equity inform			
Line#	Description		Round to nearest Dollar		Please use this
3-1	Administrative		Ψ		space to provide
3-2	Salaries		Ψ		any necessary
3-3	Payroll taxes		Ψ	-	explanations
3-4	Contract services		\$	-	
3-5	Employee benefits		\$	-	
3-6	Insurance		¥	-	
3-7	Accounting and legal fees		\$	-	
3-8	Repair and maintenance		\$	-	
3-9	Supplies		\$	-	
3-10	Utilities and telephone		Ψ	-	
3-11	Fire/Police		\$	-	
3-12	Streets and highways		Ψ	-	
3-13	Public health		Ψ	-	
3-14	Capital outlay		\$	-	
3-15	Utility operations		Ψ	-	
3-16	Culture and recreation		Ψ	-	
3-17	Debt service principal	(should agree with Part 4)	\$	-	
3-18	Debt service interest		\$	-	
3-19	Repayment of Developer Advance Principal	(should agree with line 4-4)	\$	-	
3-20	Repayment of Developer Advance Interest		\$	-	
3-21	Contribution to pension plan	(should agree to line 7-2)	\$	-	
3-22	Contribution to Fire & Police Pension Assoc.	(should agree to line 7-2)	\$	-	
3-23	Other (specify):				
3-24	Intergovernmental		\$	13	
3-25			\$	-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPEN	IDITURES/EXPENSES	\$	13	
TOTAL	REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-	-26) are GREATER than	\$100,000 - <u>STOP</u> . You m	nay n	ot use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

	PART 4 - DEBT OUTSTANDING	G, ISSUE	D, AND R	ETIRED	
	Please answer the following questions by marking the	appropriate boxe	es.	Yes	No
4-1	Does the entity have outstanding debt?				✓
	If Yes, please attach a copy of the entity's Debt Repayment Se				_
4-2	Is the debt repayment schedule attached? If no, MUST explained	n below:			$\checkmark$
	N/A				
		<u> </u>			_
4-3	Is the entity current in its debt service payments? If no, MUS	explain belo	W:		$\checkmark$
	N/A				
4-4					
	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive	Outstanding a	at Issued during	Retired during	Outstanding at
	numbers)	end of prior yea	ar* year	year	year-end
	General obligation bonds		<u>۴</u>	<u></u>	<u>۴</u>
	Revenue bonds	<u>\$</u> - \$-	<u> </u>	<u>\$-</u> \$-	\$- \$-
	Notes/Loans	\$ -	<del> </del>	\$ - \$ -	\$ -
	Lease & SBITA** Liabilities [GASB 87 & 96]	\$ -		\$ - \$ -	•
				<u> </u>	-
	Developer Advances	\$ - \$ -	\$ -		
	Other (specify):		<u>\$-</u> \$-	\$- \$-	\$ -
**Subcorir	TOTAL otion Based Information Technology Arrangements	\$ -	+	1 +	\$-
Subscrip		•	prior year-end balanc		No
4-5	Please answer the following questions by marking the appropriate boxes Does the entity have any authorized, but unissued, debt?	•		Yes	No
If yes:	How much?	\$	1,290,380,000.00		
	Date the debt was authorized:		/5/2019	-	
4-6	Does the entity intend to issue debt within the next calendar	vear?		-	$\checkmark$
If yes:	How much?	\$	-	7	
4-7	Does the entity have debt that has been refinanced that it is s	till responsib	le for?		$\checkmark$
If yes:	What is the amount outstanding?	\$	-	7	
4-8	Does the entity have any lease agreements?			-	$\checkmark$
If yes:	What is being leased?				
	What is the original date of the lease?			4	
	Number of years of lease?				
	Is the lease subject to annual appropriation?	<b>•</b>			$\checkmark$
	What are the annual lease payments?	\$	-		a a a da d
	Part 4 - Please use this space to provide any explanations/cor	nments or atta	ach separate doo	cumentation, if	needed

	PART 5 - CASH AND INVESTM	ENTS		
	Please provide the entity's cash deposit and investment balances.		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$-	
5-2	Certificates of deposit		\$-	
	Total Cash Deposits			\$ -
	Investments (if investment is a mutual fund, please list underlying investments):			
			\$ 1	
5-3			\$-	
5-5			\$-	
			\$-	
	Total Investments			\$ 1
	Total Cash and Investments			\$ 1
	Please answer the following questions by marking in the appropriate boxes	Yes	No	N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	~		
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?			<ul> <li></li> </ul>
lf no, M	UST use this space to provide any explanations:			

	PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS							
	Please answer the following questions by marking in the appropriate box	es.		Yes	No			
6-1	Does the entity have capital assets?				$\checkmark$			
6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:					$\checkmark$			
	N/A							
6-3	Complete the following capital & right-to-use assets table:	Balance - beginning of the vear*	Additions (Must be included in Part 3)	Deletions	Year-End Balance			

Complete the following capital & right-to-use assets table:	•	ing of the ear*	cluded in art 3)	De	eletions	ar-End Ilance
Land	\$	-	\$ -	\$	-	\$ -
Buildings	\$	-	\$ -	\$	-	\$ -
Machinery and equipment	\$	-	\$ -	\$	-	\$ -
Furniture and fixtures	\$	-	\$ -	\$	-	\$ -
Infrastructure	\$	-	\$ -	\$	-	\$ -
Construction In Progress (CIP)	\$	-	\$ -	\$	-	\$ -
Leased & SBITA Right-to-Use Assets	\$	-	\$ -	\$	-	\$ -
Other (explain):	\$	-	\$ -	\$	-	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$	-	\$ -	\$	-	\$ -
TOTAL	\$	-	\$ -	\$	-	\$ -

# \*must tie to prior year ending balance Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:

	PART 7 - PENSION INFORMA	TIOI	N		
	Please answer the following questions by marking in the appropriate boxes.			Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?				$\checkmark$
7-2	Does the entity have a volunteer firefighters' pension plan?				$\checkmark$
If yes:	Who administers the plan?				
	Indicate the contributions from:				
	Tax (property, SO, sales, etc.):	\$	-		
	State contribution amount:	\$	-		
	Other (gifts, donations, etc.):	\$	-		
	TOTAL	\$	-		
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	-		

Part 7 - Please use this space to provide any explanations or comments:

PART 8 - BUDGET INFORMATION							
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A			
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain:	J					
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	V					

#### If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund		
General Fund	\$	4,000	

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAE		N -
9-1	Please answer the following question by marking in the appropriate box Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?	Yes	No
5-1	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	$\checkmark$	
lf no, ML	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
	Is this application for a newly formed governmental entity?		
10-1		-	
If yes:	Date of formation:		_
10-2	Has the entity changed its name in the past or current year?		$\checkmark$
If yes:	Please list the NEW name & PRIOR name:	_	
10-3	Is the entity a metropolitan district?	$\checkmark$	
	Please indicate what services the entity provides:	-	
	See below		
10-4	Does the entity have an agreement with another government to provide services?	$\checkmark$	
If yes:	List the name of the other governmental entity and the services provided:	7	
40.5	See below		
10-5	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		
If yes:	Date Filed:		
40.0	Dece the entity have a certified Mill Leve?		
10-6	Does the entity have a certified Mill Levy?		
If yes:	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		-
	General/Other mills		54.912
	Total mills		54.912

		Yes	No	N/.
	NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has	~		
0-7	the entity filed its preceding year annual report with the State Auditor as required	_	_	
	under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain.			

Please use this space to provide any additional explanations or comments not previously included:

10-3: District provides for the design, acquisition, construction, installation and financing of street, park, water, sanitation, mosquito control and safety protection.

10-4: The District operations in connection with Timnath Lakes Metro District No. 1, 2, 3, 4, and 6. Districts 1 through 5 are the financing Districts and District 6 is the operating District.

	PART 11 - GOVERNING BODY APPROVAL				
	Please answer the following question by marking in the appropriate box	YES	NO		
12_1	If you plan to submit this form electronically, have you read the new Electronic Signature	1			

12-1 Policy?

#### 

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must sign below.
Board Member 1	Print Board Member's Name Theodore Antenucci	I Theodore Antenucci, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: May 2027
Board Member 2	Print Board Member's Name Robert Bol	IRobert Bol, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption_from audit. SignedKurt bd. Date: My term Expires:May 2025
Board Member 3	Print Board Member's Name Janis Emanuel	IJanis Emmanuel, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
Board Member 4	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:
Board Member 5	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:
Board Member 6	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:
Board Member 7	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:



CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 claconnect.com

#### Accountant's Compilation Report

Board of Directors Timnath Lakes Metropolitan District No. 5 Larimer County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Timnath Lakes Metropolitan District No. 5 as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying the accuracy or the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Timnath Lakes Metropolitan District No. 5.

Clifton Larson allen LLG

Greenwood Village, Colorado March 20, 2024