

TIMNATH LAKES METROPOLITAN DISTRICT NO. 2-6

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 - 800-741-3254
Fax: 303-987-2032
<https://timnathlakesmetrodistricts2-6.colorado.gov>

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

TLMD No. 2:

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Janis Emanuel	President	2027/May 2027
Robert Bol	Treasurer	2029/May 2029
Theodore Antenucci	Assistant Secretary	2027/May 2027
Nick Montalbano	Assistant Secretary	2029/May 2029
VACANT		2029/May 2029
David Solin	Secretary	

TLMD No. 3:

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Janis Emanuel	President	2027/May 2027
Robert Bol	Treasurer	2029/May 2029
Theodore Antenucci	Assistant Secretary	2027/May 2027
Nick Montalbano	Assistant Secretary	2029/May 2029
Andrew Keithly		2029/May 2029
David Solin	Secretary	

TLMD Nos. 4, 5, 6:

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Janis Emanuel	President	2029/May 2029
Robert Bol	Treasurer	2027/May 2027
Theodore Antenucci	Assistant Secretary	2029/May 2029
Nick Montalbano	Assistant Secretary	2027/May 2027
VACANT		2027/May 2027
David Solin	Secretary	

DATE: Wednesday, July 30, 2025

TIME: 10:30 a.m.

PLACE: Zoom Meeting: The meeting can be joined through the directions below:
**Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZU3Fqdz09>

Meeting ID: 546 911 9353

Passcode: 912873

Dial In: 1-719-359-4580

I. ANNUAL MEETING ITEMS

- A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.
-

- B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.
-

- C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.
-

- D. Public questions.
-

II. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR OCTOBER 15, 2025.**